85 me 369

State of South Caroling JLEC CC. S. C. SATISFACTION
Greenville County Hay 2 12 40 FH 64
MAIL E STANKERSLEY
1. Southern Bank and Trusti Cole S. TANKERSLEY 1. Southern Bank and Trusti Co
Alliam A. Lesite
congring Real Estate Chattel Merigage in Greening County 100ths 16150,000,400
Township One Hundred Fifty Thousand and Not Tooths Township One Hundr
bereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Donnie Tankersley
MXXXXXXXXXXXXIII. Register thesis tamery
Vitness my/our hand and seal this Of day ofApril 1984 SOUTHERN BANK AND TRUST CO.SEAL
SOUTHERN BANK AND TRUST CO. SEAL BY: The AVP SEAL
The Bolor Br. The
State of South Carolina,
Greenville County
PERSONALLY appeared Joyce Myers of Southern Bank and Trust Co.
PERSONALLY appeared
sign, seal and deliver the within Satisfaction piece, and that he with
sign, seal and deliver the within Satisfaction piece, and that the execution thereof.
SWORN TO before me this 26 day fresh Might
of April AD 1984 withess
Meta D Street (L.S.) Notary Public for S. C. 1 22.41
Hotzi, Funk in the service of the se
Construction
State of South Carolina,
Greenville County
PERSONALLY appeared before me the undersigned officer of Southern Bank and Trust Co.
PERSONALLY appeared before me and the bona fida owner and holder of the within Bond and Vlortgage who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Vlortgage who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Vlortgage that or that the same has not been assigned, hypothecated or otherwised deposed of and that the same has been lost or that the same has not been assigned, hypothecated or otherwised deposed of and that the same has been lost or
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortrage satisfied SOUTHERN BANK AND TRUST CO.
and cancelled of record.
SNORN TO before me this 26 RY: AVP
de la Commentation de la Comment
Yhomas S. Dall Thomas S. Dall Notary Public for S. C. 1-27-9, Assistant Vice President 34354
Filed for record day of 19 19 at o'clock A.MP.M. No
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